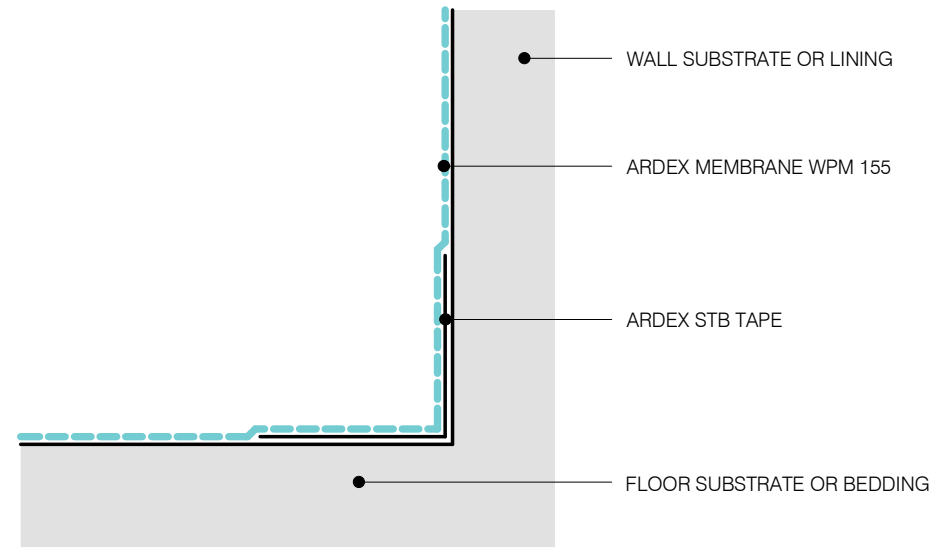


DETAIL 1



DETAIL 2

# WET AREA WATERPROOFING

## WALL/FLOOR DETAIL

SHEET TITLE

DWG NO. **AWW-21**

DATE 30.04.2019

SCALE 1 : 2 @ A4



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